

SHERBORNE ST JOHN NEIGHBOURHOOD PLAN

Minutes of the Neighbourhood Plan Committee Meeting held at 7.00p.m on Thursday 18th February 2016 at the Old Post Office Kiln Lane.

Present:

Julian Crawley Chairman Mike Harrison Syd Abraham Natasha Rougier Penny Mayo (Admin)

01.16 Apologies for Absence

Apologies were received from Richard Morgan.

02.16 Minutes Meeting 3rd December 2015

Minutes signed as accurate by Chairman Julian Crawley.

03.16 Discussion on BDBC Review Matt Melville of Draft Plan

The meeting review the Chairman's e mail 16.2.2016 containing 21 points re the Draft Plan (BDBC comments & JDC e mail discussion points both filed as 33.02.25 to support minutes). Comments are listed against numbers on the e mail as the Committee discussed BDBC's schedule.

1. The following statement was agreed to be added to the front of the List of Appendices (requested by BDBC):

Editorial responsibility for the Sherborne St John Neighbourhood Plan rests with the Members of the Steering Group, under the leadership of the Chairman.

Decisions about the Plan are made at Steering Group Meetings. Wherever possible these are based on the unanimous agreement of the Steering Group: where a vote is necessary, the decision is made on the basis of a simple majority of the Members present. If decisions are required between meetings, these are agreed via email, and then confirmed at the following Steering Group meeting.

The Steering Group reports to the SSJ Parish Council, who confirm their 'Agreement to Proceed' at key points through the process

Steering Group Members: JDC, RM, MH, SA, LA, NR, HH

4. Should read Table 12. Contact Brian Wilson to amplify /address monitoring criteria requirements.

5. Human Rights legislation. Brian Wilson will be asked to advise in due course (not required yet). **JDC**

7. Hooks/Links needed to link the appropriate Policy, Plan to identify 'green corridors' to proposed site. Mike Harrison already provided.

10. Demography. The Committee did not see the specific relevance of 'inward migration' as NP deals with local needs for local people (see Questionnaire!).

11. Environmental Constraints – Needs more heritage information. Mike Harrison will review. **MH**

13/15 No comments.

16. Mike Harrison will update what he has written, send to JDC, and link to Policy 3. **MH/JDC**

17. JDC to review and write to (if appropriate) County Archaeologist report re historic significance of the field adjacent to the A340.

The Committee agreed to remove Cranes Rd site layout from the Draft Plan. **JDC**

20. Hook/Link needed to Housing Needs Survey.

21. Policy 4 – needs rewording to give more general picture without maps & detail – Map 5 to be removed

JDC

JDC to circulate revised draft asap.

JDC

04.16 Website

Great concern was expressed that the new Sherborne St John website will not be operational in time. It is essential that the Neighbourhood Plan Documentation (ie the Draft Plan + Appendices) are posted and available for viewing when the Reg14 Consultation commences (late March?).

05.16 Actions:

6. The Plan document is not easy edit; this needs to be corrected, and the Paragraph numbers added during editing. **PM/JDC**

8. Contact HCC for larger/better maps (Maps 2&3, pages 18,19). The keys must be clear and legible. **PM**

Mike Harrison has a meeting arranged with the Hampshire and Isle of Wight Trust. He proposed that a quarterly report recording number/type of birds, hedgehogs etc seen in the previous period could be written for information in the Villager.

A talk on hedgehogs is available – the SG thought this would be of interest to Villagers, depending on time / venue.

A ‘bat walk’ can be arranged for later in 2016 – the SG thought this would be well attended. **MH**

Administrator to apply to Groundwork for further grant. **PM**

The Committee agreed that the draft plan with the discussed amendments will be circulated to all committee members and agreed for final submission ahead of the next meeting. **ALL**

06.16. Next Meeting.

The next meeting will be held on 17th March 2016 at the same venue (7pm).

NP DOC REF 33.02.25